W-8.E.1.

## BEFORE THE BOARD OF COUNTY COMMISSIONERS OF LANE COUNTY, OREGON

IN THE MATTER OF ACC OF LAND TO BE USED AS EASEMENT FOR COUNT (WEST 18 <sup>th</sup> AVENUE) (2	S A PUBLIC ROAD Y ROAD NO. 265	) ) )	ORDER NO.	
the Junction City Rural Fire I limits of the Junction City, ha County a good and sufficient such land to the use of the pu	Protection District, owning aving on this day presented deed, said deed being prop blic for road purposes and ne County deeming it prop	land wi to the E erly exe granting er, as a	nty Commissioners of Lane County and thin Lane County which is within the Board of County Commissioners of Lane ecuted and forever dedicating a portion of a public road easement and the Board of convenience for property owners in the or a public road easement;	
NOW, THEREFORE, IT IS HEREBY ORDERED that the said deed shall be and is hereby accepted by the Board of County Commissioners of Lane County as a public road easement; and				
IT IS FURTHER OF Road by this Order; and	RDERED that the describe	ed right-	of-way is expressly accepted as a County	
	ournal of Administration an	d in the	all be entered in the records of the Board road records for County Road Number Office; and	
IT IS FURTHER OF County and the Instrument No			corded in the Deed Records of the	
DATED this	day of		, 2006.	
DEPARTMENT OF PUBLIC WORKS LAND MANAGEMENT DIVISION			BOARD OF COUNTY COMMISSIONERS LANE COUNTY, OREGON	
Approved <u>9-13</u> , 2006			Chair	
By For: Jeffrey Towery, Division Manager			9-25-06 2/11/2 /2/	
Deed Instrument Number			, Lane County, Oregon Deed Records.	

#### DEDICATION OF A PUBLIC ROAD EASEMENT

#### JUNCTION CITY RURAL FIRE PROTECTION DISTRICT

GRANTOR, grants and dedicates to LANE COUNTY, a political subdivision of the State of Oregon (GRANTEE) a public road easement on and over the following described property:

A parcel of land lying in the Northwest one-quarter (NW 1/4) of Section 32, Township 15 South, Range 4 West of the Willamette Meridian, and being a portion of the tract of land acquired by the Junction City Rural Fire Protection District, by that certain Warranty Deed, Recorder's Reception Number 2004-079449, Lane County, Oregon, Deed Records, said parcel being more particularly described as follows:

The North 5.00 feet of that certain real property conveyed by Deed recorded October 13, 2004, as Instrument Number 2004-079449, Lane County Deeds and Records, being more particularly described as follows:

Beginning at a point on the South right of way line of County Road No. 265 (also known as West 18<sup>th</sup> Avenue), said point being South 89°10′56" East, 30.04 feet from the Northeast corner of Parcel 1 of Partition Plat No. 96-P0794, a Partition of record in Lane County, Oregon; run thence South 89°10′56" East, 250.36 feet along said South right of way line to a point on the West right of way line of Juniper Street; thence South 02°00′34" East, 5.01 feet along said West right of way line; thence leaving said West right of way line run North 89°10′56" West, 250.36 feet; thence North 02°01′55" West 5.01 feet along the West line of said Deed to the Point of Beginning, in Junction City, Lane County, Oregon.



It being the intent herein to acquire right-of-way for West 18<sup>th</sup> Avenue (County Road Number 265) which, with this dedication, will result in a right-of-way width of 35 feet from centerline as said road abuts the GRANTOR'S property.

There is no consideration for this dedication.

Said parcel, being forever dedicated to the use of the public for road purposes and granting a public road easement.

Dated this <u>22nd</u> day of <u>August</u>, 2006.

Junction City Rural Fire Protection District	
STATE OF OREGON ) COUNTY OF LANE ) ss.	
	pefore me this day of, 2006, alf of the Junction City Rural Fire Protection District.
OFFICIAL SEAL	a.D.
CYNTHIA A WILLIAMSON W	Notary Public for Oregon My Commission expires: 10-17-09
	OFFICIAL SEAL HIA A WILLIAMSON ARY PUBLIC - OREGON MISSION NO. 396467 MISSION EXPIRES OCT. 17, 2009
DEPARTMENT OF PUBLIC WORKS LAND MANAGEMENT DIVISION	The Board of Commissioners hereby accepts and approves for for recording this dedication as described herein.
Approved <u>9-/3</u> , 2006	LANE COUNTY BOARD OF COMMISSIONERS
By John Manager	By



### ATTACHMENT "A"

# NW1/4, SECTION 32, T.15S., R.4W., W.M. LANE COUNTY

No Scale

